

THE ASSOCIATION OF BEACH AND SHAG CLUB DJ'S  
P. O. Box 58033  
Fayetteville, North Carolina 28305

**ABSCDJ Application for Membership**

Date Submitted: \_\_\_\_\_

Date Received by ABSCDJs: \_\_\_\_\_ (To be completed by  
ABSCDJ Rep)

Applicant's Name: \_\_\_\_\_

Type of Membership Applying for: Regular: \_\_\_\_\_ Associate: \_\_\_\_\_

Sponsored/Recommended By:

\_\_\_\_\_

Mailing Address:

\_\_\_\_\_  
\_\_\_\_\_

Home Phone #: \_\_\_\_\_

Work Phone #: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Spouse's/Significant Other's First Name: \_\_\_\_\_

Number of Years Djing: \_\_\_\_\_

Do you have your own Equipment? Yes \_\_\_\_\_ No \_\_\_\_\_

Do You Play Other Than Shag Events: Yes \_\_\_\_\_ No \_\_\_\_\_

T-Shirt Size: Small \_\_\_\_\_ Medium: \_\_\_\_\_ Large: \_\_\_\_\_ X-Large: \_\_\_\_\_

XX-Large: \_\_\_\_\_

Notes:

1. Due are currently set at \$35.00 for the first year and \$25.00 each year thereafter for both Regular and Associate members. Please make your check out to ABSCDJ's.

2. Membership runs from October 1st to September 30th the following year.
3. New members can only be voted in at the DJ Throwdown (March), Spring SOS (April), and Fall SOS (September) at the general membership meetings. **YOU AND YOUR SPONSOR MUST BE PRESENT AT THE GENERAL MEMBERSHIP MEETING AT WHICH YOUR APPLICATION IS BEING CONSIDERED.** If you and your sponsor are not present, your application will be postponed until you are present.
4. For those applying for Regular Membership, please provide documentation as outlined in the instructions for applying for membership including verification that you have played at least twelve (12) times in a commercial beach or shag club during the calendar year immediately preceding your application. Such “Club” includes a hotel, motel, restaurant, or other business establishment with a regular, recurring “Beach” or “Shag” night. This does not include other social events, such as playing for a social shag club.
5. Those applying for **Regular and Associate** membership send completed application, check for first year’s dues plus \$100.00 initial application fee (Total \$135.00), and other required documentation (for as outlined for regular or associate membership application) as described in the instructions for applying for membership to:  
  
The Association of Beach & Shag Club DJ’s  
P. O. Box 58033  
Fayetteville, NC 28305
6. For additional information, please contact:  
Jessie Griffin (912) 351-0230 (gashagdj@aol.com)  
David Sessoms (910) 424-2628 (SBODJDave@worldnet.att.net)
7. By submitting this application, I agree to abide by all present and future policies, procedures, and By-Laws of the Association of Beach & Shag Club DJ’s. I agree to support all Association functions, as well as non-Association functions where other members play, and to conduct myself in a manner that will reflect positively on the Association and its aims.
8. I understand that to be admitted I must provide all required documentation as referenced in the instructions for this application. I also understand that I must be present at the meeting where I am being considered for membership along with my sponsor, and that I must be voted in by a majority of those members voting at the meeting where my application is brought up.
9. Additionally, to retain all rights and privileges of membership, I must attend at least one (1) regular meeting per twelve (12) calendar months and pay my dues no later than September 30th of each year.

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*Signature*

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*Print Name*

**OFFICE USE ONLY:**

Check list for new applicants.

**Regular Membership Applications:**

- |   |           |          |
|---|-----------|----------|
| 1. Positive Sponsorship                   | Yes _____ | No _____ |
| 2. One year play time                     | Yes _____ | No _____ |
| 3. Attached Letters from Commercial Clubs | Yes _____ | No _____ |
| 4. Attached Letter from Shag Club         | Yes _____ | No _____ |
| 5. Attached 90 days Play Dates            | Yes _____ | No _____ |
| 6. Visitation processed                   | Yes _____ | No _____ |
| 7. Correct Membership Fees Attached       | Yes _____ | No _____ |

**Associate Membership Applications:**

- |  |           |          |
|--|-----------|----------|
| 1. Attached letter of recommendation from Person,<br>Business, or organization | Yes _____ | No _____ |
| 2. Positive Sponsorship.   | Yes _____ | No _____ |
| 3. Correct Membership Fees Attached  | Yes _____ | No _____ |